

# Rethinking literacy from a mixed-methods approach: Through the lens of pupils, families, and teachers in Spanish primary education

*Volviendo a pensar la alfabetización a través de los métodos mixtos: un estudio desde la mirada de los alumnos, las familias y el profesorado en la Educación Primaria en España*

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## Resumen

Los métodos mixtos presentan una alternativa sobre la investigación de la alfabetización como un fenómeno complejo. Este artículo analiza la integración de enfoques cuantitativos y cualitativos para hacer inferencias causales entre la alfabetización como práctica social y los diferentes espacios de interacción. Este estudio se realizó siguiendo un diseño secuencial de métodos mixtos. La muestra estuvo compuesta por 1.540 niños, 1.438 familias y 74 maestros. El proceso de recogida de información combinó cuestionarios y procedimientos etnográficos. Los datos se analizaron mediante la realización de análisis correlacionales, modelo de ecuaciones estructurales para grupos múltiples y análisis cualitativos comparativos. La integración aplicada en este estudio permitió identificar e interpretar las inferencias causales que existen entre las prácticas de alfabetización de estudiantes, familias y docentes que tienen lugar dentro y fuera de la escuela. Este estudio destaca la necesidad de considerar en profundidad los procesos de integración y difracción de datos cuantitativos y cualitativos en la investigación sobre alfabetización.

**Palabras clave:** métodos mixtos; Educación Primaria; estatus socioeconómico; prácticas de alfabetización, espacio

## Abstract

A mixed-methods approach represents an alternative that allows addressing a complex phenomenon such as literacy. This paper analyses the integration of quantitative and qualitative approaches to make causal inferences between literacy as a social practice and the different interaction spaces. This study was conducted following a sequential mixed methods design. The sample comprised 1,540 children, 1,438 families, and 74 teachers. The data collection methods combined self-report questionnaires and ethnographic procedures. The data were analysed using Correlational Analysis, Structural Equation Model for Multiple-Group, and Comparative Qualitative Analysis. The integration applied in this study allowed us to identify and interpret the causal inferences that exist between the literacy practices of students, families, and teachers that take place within and outside the school. This study highlights the need to consider in depth the processes of integration and diffraction of quantitative and qualitative data in literacy research.

**Keywords:** mixed methods; primary education; socioeconomic status; literacy practices, space

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Literacy practices and their social value play a key role in our society. The heterogeneous nature of current communication has transformed the way in which children develop different forms of literacy within and outside the school (Burnett, 2016; Escott & Pahl, 2019; Gillen & Cameron, 2010). Studies on children's literacy practices have described the complexity of its development at present (Burnett, Davies, Merchant, & Rowsell, 2014). These studies have addressed the relationships among different literacy practices, their relationship with various everyday spaces and artefacts, and the social value that subjects ascribe to these practices (Hackett & Somerville, 2017; Pahl, 2014). Heterogeneity in the practices of children (Mackey, 2010; Marsh, 2011), families (Duursma, Meijer, & De Bot, 2017; Hull & Shultz, 2002), and teachers (Hill, 2010; Hvit, 2015) develops in local and virtual spaces (Burnett, 2014). In these spaces, the child interacts with different communities outside the school (McTavish, 2014; Pahl & Allan, 2011), within the school (Compton-Lilly & Green, 2011; Davies & Merchant, 2009; Gillen & Kucirkova, 2018), in the neighbourhood (Neuman & Celano, 2001), and on social media (Barton & Lee, 2013; Gillen, 2014). Findings from this study have highlighted the nature of literacy as a social activity and a situated practice (Burnett & Merchant, 2018; Mills & Comber, 2015).

The complexity and heterogeneity of literacy processes have been approached using different methodologies. Literacy research has relied on the use of quantitative methodologies (Borrero & Yeh, 2010; Guzmán-Simón, Moreno-Morilla, & García-Jiménez, 2018; Moreno-Morilla, Guzmán-Simón, & García-Jiménez, 2019; Poveda & Sánchez, 2010) as well as qualitative methodologies, although the latter have prevailed, as shown by Pahl and Rowsell's (2012) and Rowsell and Pahl's (2015) review work. Mixed methods have also been used to address the study of literacy (Pellegrini & Galda, 2003). The work that has been conducted has dealt with questions such as the importance of context in school achievement, the involvement of families and communities, and the collaboration in teams with different

backgrounds. Hemmings, Beckett, Kennerly, and Yap (2013) developed a study that focused on the creation of research spaces that were shared by teams from Midwestern University (USA). These teams were made up of anthropologists/sociologists and specialists in functional literacy and second language teaching. Flecha's work (2014) concentrated on the analysis of school achievement through the empowerment of Spanish families and communities who became involved in the implementation of educational activities aimed at improving their literacy level. Sorde Marti and Mertens (2014) reflected on the use of mixed methods with at-risk groups and the concept of social justice.

This study on literacy has enabled the description of diversity and hybridism in the form of reading and writing in specific contexts. The review of these studies has allowed us to determine the lack of research that establishes causal inferences that can explain the complexity and heterogeneity of literacy processes. The construction of causal inferences has been developed from quantitative approaches. One of the adopted perspectives entails controlled intervention (using experimental designs) of one or several factors to produce certain effects (Pezoa, Mendive, & Strasser, 2019; Woumans, Ameloot, Keuleers, & Van Assche, 2019). The second perspective entails the establishment of dependence relationships without altering the observed conditions, preferably through the use of structural equation models and Bayesian methods (Hathcoat & Meixner, 2017; Mahoney, Goertz, & Ragin, 2013). Causal inferences in quantitative approaches rely on randomly selected samples of well-defined populations, tools that measure operatively defined causes and effects in a valid and reliable way, and robust statistics.

Conversely, few studies have used causal analysis within qualitative approaches. Qualitative studies make detailed descriptions of and interpretations about literacy, without establishing causal inferences. Qualitative research methodology, when grounded in single case studies, does not allow to establish similarities and differences with other cases.

Multiple case studies favour comparison, but they do not go into depth in analysing divergences within cases (Yin, 2014). The alternative proposed by Mahoney (1999, 2000) for establishing causal inferences relies on a logic that combines cross-case analysis and within-case analysis. This methodological approach enables the systematic establishment of causal inferences; that is, the possibility of making attributions about literacy based on particular factors.

Finally, mixed methods also offer the possibility of establishing inferences or causal inferences (Harding & Seefeldt, 2013). From this perspective, an inference can be defined as ‘a researcher’s construction of the relationships among people, events, and variables as well as his or her construction of respondents’ perceptions, behaviours, and feelings and how these relate to each other in a coherent systematic manner’ (Tashakkori & Teddlie, 2003, p. 692). The construction of causal inferences in mixed-methods research requires adopting key decisions in the planning stage of an investigation. First, the subject selection methods used in qualitative and quantitative approaches must be aligned. Second, the choice of the data collection process (sequential or simultaneous) must be in accordance with the selection of subjects and must facilitate the subsequent interpretation of the data. Third, the identification and definition of effects and causes must follow a logic that allows clear traceability of the process. Finally, any effects observed in the individuals that are not explained by the causes must be made explicit and studied (Teddlie & Tashakkori, 2010).

The added value of mixed methods in our investigation lies in the integration of children’s, teachers’, and families’ perspectives, since ‘integration gives readers more confidence in the results and the conclusions they draw from the study’ (McKim, 2017, p. 203). In such methods, ‘the investigator collects and analyzes data, integrates the findings, and draws inferences using both qualitative and quantitative approaches or methods in a single study or a program of inquiry’ (Tashakkori & Creswell, 2007, p. 4). Nevertheless, the incorporation of

perspectives on literacy brings about differences and entanglements that can be investigated not only through integration but also through the analysis of data diffraction. Data diffraction allows the ‘emergence of disjuncture, lacunae, difference, and diversion as a means of troubling the research case as a bounded, isolated unit and revealing the ways in which processes of objectification, the making of the research object, take place’ (Uprichard & Dawney, 2019, p. 27).

The study of literacy through mixed methods following a causal logic produces convergent and divergent interpretations regarding the meaning and value of literacy. The integration of quantitative and qualitative data facilitates a clearer and more coherent representation of a complex social phenomenon as literacy. The integrated use of both approaches allows addressing that complexity of studying literacy practices through the lens of children, their teachers, and their families. Our study focused on literacy using mixed methods and we aimed to establish causal inferences by relying on the use of structural equations, on the one hand, and Mahoney’s logic (1999, 2000), on the other hand. The use of mixed methods in our study went beyond the mere utilisation of both approaches and it affected the process, content, and contexts in which the study was carried out (Plano Clark & Ivankova, 2016; Ivankova & Plano Clark, 2018).

Overall, the employment of mixed methods helped to interpret the diffractions observed in literacy practices. The research questions (RQs) were as follows:

RQ1. What is the added value of the integration of quantitative and qualitative approaches in the understanding of literacy as a social practice of children, families, and teachers?

RQ2. What type of causal inferences are constructed between literacy as a social practice and the different interaction spaces?

## Method

This study was conducted following a sequential mixed methods design (*QUAN*→*qual*). This quantitatively driven, sequential mixed methods design examined the opinions of pupils, their families, and their teachers regarding pupils' literacy practices. Three self-report questionnaires were administered to participants, one for each participant depending on their group (i.e. children, families, teachers). The sequential qualitative component analysed pupils' everyday reading and writing practices and their social value. Researchers observed pupils within and outside the school and conducted interviews with pupils, families, and teachers. The point of interface of the two components was the causal inferences between children's literacy, on the one hand, and the family and school context on the other.

### *Participants*

The data for the *QUANT* Component were from 20 public and state-funded nursery and primary schools in the province of Seville (Andalusia, Spain). The participating schools were stratified according to the model used in the Progress in International Reading Literacy Study 2016 (LaRoche, Joncas, & Foy, 2017), which considers two main strata: school type and socioeconomic status (SES). The SES index of the schools was obtained from the Andalusian regional government. This index is a factorial score obtained on the basis of the parents' educational and occupational level and the number of books and material resources in the home (Gil Flores, 2013). The index is calculated by administering a questionnaire with the families, analogous to the one used by Organisation for Economic Co-operation and Development's international tests (e.g. PIRLS 2016). School selection was based on two

criteria. First, schools had to accept the research requirements and sign an informed consent form as an educational institution. Second, each school had to have the participation of at least 80% of the families and their children in the selected grades/years of primary education (8-13 years of age).

Children's families or legal guardians signed an informed consent form that they had to hand in within a set period. In all cases, participation was voluntary and followed the rules of informed consent, which restricts the use of information to research purposes only and ensures anonymity and confidentiality. This study followed the internal regulations in the Social Sciences by the Research Ethics Committee at the University of Seville.

Participants in the *QUANT* Component were 1,540 children, 1,438 families, and 74 teachers. To associate each child with their corresponding family and teacher, the final sample comprised 791 children, their families, and their teachers. The sample did not include children whose families or teachers did not submit the self-report questionnaire. Thus, the answers of each child were matched with their family and their teacher.

The sample for the *qual* Component included three of the schools that participated in the *QUANT* Component. The selection criterion was SES; thus, three schools were chosen: those that best represented high, medium, and low SES, respectively. Two children (n=6) were selected from each school using an extreme cases method (Patton, 2002; Flick, 2009). The criterion used for the selection of cases was the polarity of literacy practices within and outside each child's school. Each of the six cases was represented by a child, their family, and their teacher (see Table 1).

Table 1. Participants in the qual Component

SES/ School	Case description		
High	School 1	Name: Martina Age: 12 years old Gender: female Nationality: Spanish Dwelling: owned dwelling Members of the family unit: 4 (father [aged 47], mother [aged 45], brother [aged 28]) Father's educational level: Secondary school Mother's educational level: Secondary school Father's occupation: self-employed Mother's occupation: housewife Sibling's occupation: office clerk	Name: Cloe Age: 11 years old Gender: female Nationality: Spanish Dwelling: owned dwelling Members of the family unit: 4 (father [aged 43], mother [aged 42], sister [aged 16]) Father's educational level: Secondary school Mother's educational level: Secondary school Father's occupation: self-employed Mother's occupation: housewife
		Medium	School 2
Low	School 3		

### *Data collection procedure*

The self-report questionnaires used in the *QUANT* Component had 29 items that were common to the three sets of participants (pupils, families, and teachers), which measured

literacy practices developed in the space of personal literacy, cultural consumption, library, and school. The dimensions of literacy events and domains that were considered are described in Table 2.



Table 2. Dimensions of literacy events and domains in primary education

Dimensions	Description	Domains
<b>Personal Literacy</b>	Literacy events developed in different spaces and acquired as non-formal and informal learning.	Affinity groups in the neighbourhood, in families, on Instagram, etc.
<b>Cultural Consumption</b>	Literacy events developed in different spaces and related to the purchase and sale of literacy products.	Affinity groups in the neighbourhood, in families, on Instagram, etc.
<b>Library Culture</b>	Literacy events developed in different spaces and related to the use of public and private libraries.	Affinity groups in families and at school, etc.
<b>Culture of Instruction</b>	Literacy events developed in different spaces and acquired as formal learning in an educational institution.	Affinity groups at school.

Source: Adapted from Guzmán-Simón, Moreno-Morilla, & García-Jiménez (2018) & Moreno-Morilla, Guzmán-Simón, & García-Jiménez (2017).

A description of the three self-report questionnaires structure is shown in Table 3. It shows the dimensions, the questions, and the 29 items that were used.

Table 3. Structure of the self-report questionnaire

Dimension	Questions	Items
Personal Literacy	Where do you typically read?	1. At home 2. At school 3. In the library
	In what format or media do you typically write?	4. On paper 5. On a computer 6. On a mobile phone 7. On a tablet
	When you write on digital media, where do you tend to do so?	8. On social networks 9. On blogs
Cultural Consumption	Where do you typically buy books?	10. In a bookshop 11. On the Internet
	What events have you attended?	12. Bookfair 13. Storytelling sessions 14. Writing workshop
Library Culture	For what purpose does your child typically use libraries?	15. As a reading room 16. As a group workspace 17. As a loan service 18. As a place to access the Internet
Culture of Instruction	What type of texts are most often read at school?	19. Textbooks 20. Journal articles 21. Reading books 22. Class notes 23. Photocopies
	How are the recommended readings used in class?	24. Through debates 25. Through pupils' reflection 26. Through reading analysis by teachers
	After reading some notes, books, journal articles, or other recommended texts, what activities are carried out?	27. Summaries 28. Outlines or mind maps 29. Reflections

Each of the items was evaluated using a Likert scale ranging from 0 (Never) to 5 (Always). Self-report questionnaires underwent a validation process using the non-metric multidimensional scaling (PROXSCAL) (Moreno-Morilla, García-Jiménez, & Guzmán-Simón, 2018). To that end, a proximity matrix was created so that the transformed proximities would maintain the same order as the originals. The four values that measured imbalance in the data or stress statistics received scores close to zero, and the adjustment measures approached one (Dispersion Accounted For [DAF] and Tucker's Congruence Coefficient [TCC]). The reliability, measured using Cronbach's alpha, was 0.915 for the pupils', 0.799 for the families', and 0.900 for the teachers' self-report questionnaires.

Fieldwork in the *qual* Component had a duration of 18 months, which included two academic years. In this period, researchers conducted in-depth interviews with children and family members about their children's everyday reading and writing practices at home

(Rowse & Pahl, 2007). Researchers also interviewed teachers about their school literacy practices. The interview questions were based on the dimensions of the self-report questionnaire (personal literacy, cultural consumption, library culture, and culture of instruction) described in Table 2.

In addition to the interviews, systematic observation of the literacy events in each of the spaces was undertaken. In the home space, researchers undertook three-fortnight observations in which children constructed mappings about their literacy practices in the different spaces. The children completed reading and writing passports and wrote a personal biography and a narration of their literacy practices. In the school space, researchers collected the children's productions, constructed different mappings (diagrams made from pictures that represented meanings perceived by children regarding a place or domain) and maintained informal conversations with the children throughout the whole process (see Table 4).

Table 4. Records of QUANT→qual components

Data collection		Number/ time	
QUANT	Pupils' self-report questionnaires	791	
	Families' self-report questionnaires	791	
	Teachers' self-report questionnaires	74	
	Reports on the Economic, Social and Cultural Status of the schools	3	
	Reports on the results of General Diagnosis Assessments	6	
qual		My favourite domain	6
		Biography	6
		Reading and writing passport I	6
	Pupils' productions	Reading and writing passport II	6
		Home mapping	6
		School mapping	6
		Internet mapping	6
	Interview recordings	video Pupils	18h 43'
		Families	9h 24'
		Teachers	6h 38'
		Conversation video recordings	21h 15'
		Discussion group video recordings	6
		Screenshots of children's and families' events and practices	631
	Photographs	470	

### **Data analysis**

The self-report questionnaires were analysed through a correlational analysis in the *QUANT* Component. This kind of analysis allows us to establish the possible relationship between children's literacy in primary education and that of their families and teachers. This analysis is the basis for the establishment of causal inferences between contextual and school variables (school ownership and SES) and the participants' opinions as collected in the self-report questionnaires. A Structural Equation Model for Multiple-Group (SEM) was developed to establish causal inferences. The estimation method used was *Likelihood*.

The observations, interviews, discussion groups, and mappings were analysed using a Comparative Qualitative Analysis (CQA) of the practices of the six children in the *qual* Component. This analysis was undertaken from the framework of social semiotics (van Leeuwen, 2005), which addresses the understanding of multimodal communication from the perspective of qualitative research (Dicks, Soyinka, & Coffey, 2006). The establishment of causal relationships took as its starting point the results obtained from the multimodal discourse analysis (Bezemer & Kress, 2016; Kress, 2010).

The integration of the analysis of *QUANT* → *qual* data was guided by the RQs and it cross-checked the inferences found or excluded in the *QUANT* and *qual* analyses. Thus, each causal inference was checked using quantitative and qualitative evidence as a reference (Harding & Seefeldt, 2014).

## **Results**

### ***Literacy practices in different spaces***

The study of the literacy practices of pupils, their families, and their teachers helped us to identify the social value that these groups give to literacy. Literacy events and practices were located in spaces that are constructed through the interaction of the participants in places such as the school, the home, or the neighbourhood.

Participants' ratings indicated that the teachers and pupils identified more with the

literacy practices developed in the school ( $\bar{X} \geq 3.05$ , 5 max.). This space involved those literacy events that basically incorporated written texts and school readings.

The literacy developed in the school coexisted with the literacy developed in pupils', their families', and their teachers' personal spaces. However, families, teachers, and pupils considered that personal literacy was less important than school literacy. The average scores that these groups gave to their personal spaces were between 2.17 and 2.75. At the same time, the school was rated with average scores between 3.05 and 3.39.

The literacy events were held in the spaces of cultural consumption and libraries reached even lower rates from the children and their families. The average scores in the self-report questionnaires ranged from 2.06 to 2.24 in relation to production and consumption spaces, and from 1.61 to 2.22 in relation to the library.

The qualitative data confirmed the findings obtained from the quantitative analysis and showed the prevalence of the school space over the rest of the literacy spaces. Nevertheless, the integration of the qualitative data indicates that the literacy practices developed at the school were influenced by the teachers', families' and children's personal practices outside the school. *Teachers' personal practices* influenced the use of printed and handwritten materials within and outside the school. These results confirmed those obtained from the *QUANT* Component, as shown by Roberto and Amaya's teacher:

I always follow the textbook in class; we never use computers or those kinds of things. That is for younger teachers. In any case, I do not think it is good for children. It is not easy to find reliable information on the Internet. Besides, children's handwriting is getting worse and worse [...]; they make more mistakes. Writing is losing its value, all because of so many digital media (Roberto and Amaya's teacher, date 18-06-18).

The social value that the teachers transmit into the school space was closely related to their personal practices. This revealed a clear ideological predominance of the cultural value



of the printed word, as described in the following observation:

Tere (Roberto and Amaya's teacher) uses a negative discourse, which is generalised among school teachers, when talking about children's use of digital media. Teachers object to its incorporation into the classroom. Furthermore, schoolteachers demonstrate low digital competence in the development of their teaching profession [field note, 10-04-18].

It was found that *children's literacy practices* were developed both at school and at home. The children did their homework in the home and brought school literacy practices into this space. In addition to school practices, the children developed other personal literacy practices as well. The representation of these personal practices (e.g. reading and writing on their mobile phone, on Instagram; etc.) depended on the social value given to this type of practices by families. The analysis of quantitative data demonstrates high variability among the families regarding higher or lower use of digital media. An example of this relationship was found in the practices developed by two children, Martina and Cloe. Martina's family encouraged the development of practices that foster the use of print materials ('There are always books at home, we are not bookworms, but because of a lack of time, because of our jobs, I always try to keep on studying' [interview with Martina's mother, 31-05-17]). Consequently, Martina gave higher social value to the practices based on the use of printed materials as opposed to digital practices. ('The Internet can also provide much value, but reading books is more traditional, and that is why the children in our school prefer reading books' [interview with Martina, 31-05-17]). The observations made in Martina's home demonstrate her positive assessment of the print literacy demanded by the school. For Martina, her personal literacy practices were subordinate to the *school practices*, as reflected in the following field note:

Martina arrives from school, has lunch with her family and, right after finishing, she goes to her room, where she spends

most of the afternoon. First, she does her homework and then she goes through her diary to order and distribute the study days for each exam. Anything that is not studying or doing homework is a waste of time for her (field note, 28-05-18).

The personal literacy practices of Martina's family were in contrast with those of other participants. Cloe's family fostered the development of digital practices through the mobile phone. This motivated Cloe's insufficient appreciation for the literacy developed at school, which is based on printed resources. The observation of Cloe's literacy practices in her home showed the importance of her personal practices through the use of digital media:

Cloe does not usually do her homework, and if she does, it is done very quickly and carelessly. The three (mother and daughters) spend the whole time using their mobile phones, mainly texting and sharing images and videos on WhatsApp. Cloe's mother has a very active role on Facebook, whereas Cloe and her sister (aged 14) mainly opt for the use of Instagram (field note, 22-02-18).

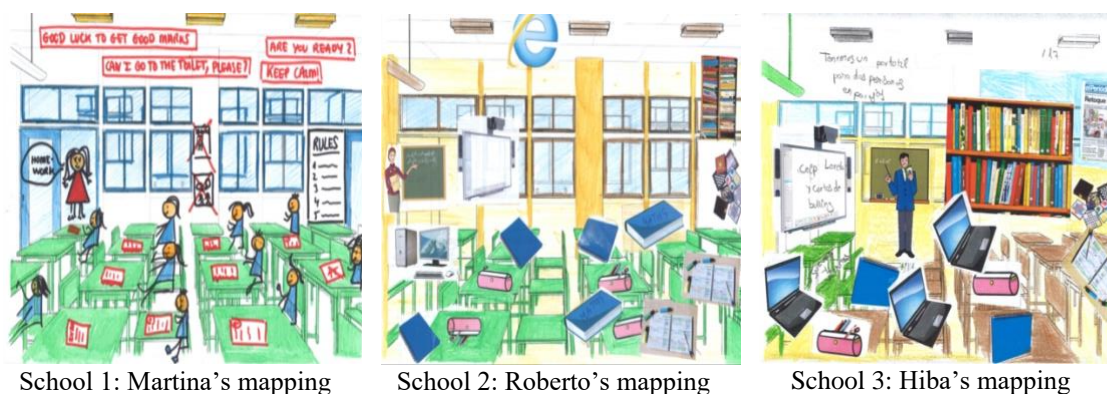
The practices developed by children within and outside the school reinforced the social value given to literacy in each of the schools. The observations undertaken in the schools reflected a wide heterogeneity in the use of digital media. Nonetheless, digital practices were scarce when compared to print school practices in all the schools that were considered in the analysis. Figure 1 shows the mappings carried out by the children, which characterised their view of literacy practices developed at school. The mapping of School 1 presents a literacy process that did not incorporate any digital media. Similarly, it highlights the importance of school grades for children (see graded exams in the tables) and compliance with the rules (see, for example, classroom rules, mobile phones prohibited poster, etc.). The mapping that represents School 2 displays a classroom equipped with digital media for the exclusive use of the teacher. The observations

made in this classroom and the comments made by the pupils demonstrate that the teacher did not propose tasks that involved the use of the digital board by the children. The mapping of School 3 represents a classroom with digital media, for both the teacher and the pupils. On the one hand, the digital board was used only by the teacher to show videos, blogs, etc. On the other hand, pupils used their laptops one hour a week (half an hour on Thursdays and half an hour on Fridays) to listen to music, write on social media, watch videos on YouTube, etc.

[interview with Hiba, 30-03-17]). Hiba's case stresses the insufficient use of ICT at school:

Everything is digital at home, and you get to school and that is the end of it. I like writing on paper, I am not saying I do not, but I also like writing on the computer. The teacher has a computer that he uses to print worksheets and exams, just for that. We have the laptops on Thursdays and Fridays, only for a little while [interview with Hiba, 30-03-17].

Figure 1. Mapping of literacy practices at school

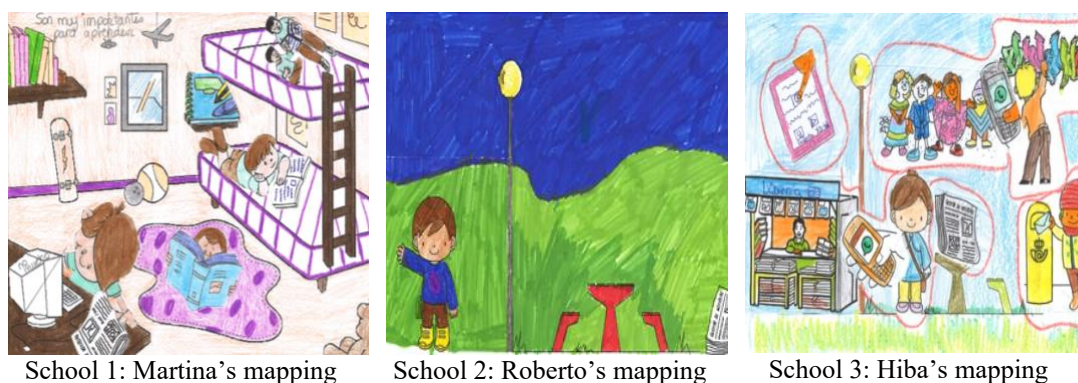


N.B. The children created the figures using images and stickers that identified digital and print media in the classroom, as well as the literacy events developed.

The contrast in the information provided by the different sources in this research highlights wide variability in literacy outside the school. Children develop a higher or a lower diversity of personal practices depending on the social value that children give to school literacy. Figure 2 presents examples of the mappings carried out by children to reflect their practices outside the school. Mapping 1 represents Martina's room as an extension of the classroom. The room was full of books, notebooks, diaries, and other school materials. In this manner, the only represented digital medium was a desktop computer on which Martina drew a cross and wrote 'not much'. All

the actions represented in the drawing related to homework and the reading of books that Martina borrowed from the school library (for which she received an extra grade). Mapping 2 depicts a type of literacy that was clearly printed and individual (the reading of a newspaper) carried out in a park. Lastly, Mapping 3 involves various literacy practices, also carried out in a park. In this mapping, Hiba made use of her mobile phone, watched videos on her tablet, bought children's magazines at the kiosk, sent a letter to her family in Morocco, and did graffiti with her friends.

Figure 2. Mappings of literacy practices outside the school



In conclusion, the previously described results show the heterogeneity of literacy practices within and outside the school. The integration of quantitative and qualitative data signals the need to study the influence of literacy practices within and outside the school on children's personal practices.

**Teachers' and families' literacy practices as inducement for pupils' practices**

The analysis of the pupils' literacy practices, conducted through self-report questionnaires, mappings, or interviews, demonstrates a connection with the practices of the teachers and the families. First, the study of these possible relationships was addressed by calculating the Pearson correlation coefficient

among the self-report questionnaire items. Table 5 shows the correlations between the literacy events of the pupils, their families, and their teachers. This table also reflects the connections between these literacy events and variables such as school ownership (public or private) and the SES. The data show that there were statistically significant correlations among the different spaces for each of the groups. The highest correlations corresponded with the relationship between the personal literacy space and the cultural consumption space ( $r_{XY}=0.403$ , children;  $r_{XY}=0.424$ , teachers;  $r_{XY}0.432$ , families). The relationships between the cultural consumption spaces and the library were above 0.40 among the children ( $r_{XY}=0.471$ ).

Table 5. Correlation matrix according to the variables considered in the pupils', families', and teachers' self-report questionnaires

	SES	S_PL	S_PC	S_L	S_S	F_PL	F_PC	F_L	T_PL	T_PC	T_S
SES <sup>a</sup>	1										
CPL <sup>b</sup>	-0.073*	1									
CCC <sup>c</sup>	0.130**	0.403**	1								
CL <sup>d</sup>	-0.019	0.443**	0.471**	1							
SCL <sup>e</sup>	-0.054	0.079*	0.113**	0.130**	1						
FPL <sup>f</sup>	-0.055	0.117**	0.086*	0.101**	0.061	1					
FCC <sup>g</sup>	0.090*	0.027	0.119**	0.018	0.082*	0.432**	1				
FL <sup>h</sup>	-0.083*	0.080*	0.077*	0.166**	0.110**	0.388**	0.378**	1			
TPL <sup>i</sup>	-0.012	0.175**	0.179**	0.093**	0.069	0.050	0.033	0.073*	1		
TCC <sup>j</sup>	0.157**	0.107**	0.195**	0.148**	0.076*	0.072*	0.021	0.168**	0.424**	1	
TSL <sup>k</sup>	0.068	0.051	0.139**	0.094**	0.126**	0.075*	0.057	0.086*	0.308**	0.402**	1
N	791	791	791	790	787	791	791	791	791	791	791
$\bar{x}$	-0.37	2.75	2.24	2.33	3.05	2.17	2.06	1.61	2.65	2.52	3.39
Sx	0.52	0.83	0.98	1.34	0.98	0.70	0.79	1.22	0.76	0.85	0.75

Note: \*p<0.05. \*\*p<0.01

<sup>a</sup> Socioeconomic Status

<sup>b</sup> Children's Personal Literacy

<sup>c</sup> Children's Cultural Consumption

<sup>d</sup> Children's Library

<sup>e</sup> Children's School Literacy

<sup>f</sup> Families' Personal Literacy

<sup>g</sup> Families' Cultural Consumption

<sup>h</sup> Families' Library

<sup>i</sup> Teachers' Personal Literacy

<sup>j</sup> Teachers' Cultural Consumption

<sup>k</sup> Teachers' School Literacy



Additionally, statistically significant correlations were found when jointly analysing the literacy events of the children, the families, and the teachers in the different spaces, although their values were below 0.20. There were no statistically significant correlations between the events developed by pupils in the school space and the personal events of their families and their teachers ( $r_{XY}=0.061$ , families;  $r_{XY}=0.069$ , teachers). School ownership and SES variables had a high correlation ( $r_{XY}\geq 0.590$ ).

### *Causal inferences in the QUANT Component*

The hypotheses presented in the model were contrasted using an SEM. Prior to this, data were analysed using a normality test and an analysis of residuals. The obtained values of skewness and kurtosis did not exceed the unit (1.00) in absolute terms. These values being regarded as an adjustment indicator to the normality of a score distribution allowed us to use *Likelihood* as the estimation process (Byrne, 2010). The regression model identified three factors and attempted to determine the extent to which the ‘students’ practices’ factor could be explained from the ‘family practices’ and the ‘teachers’ practices’ factors. The path diagram of our model provides a visual portrayal of relationships that were assumed to exist among the variables under study. Figure 1 shows three latent variables or factors (CPL, FPL, TPL) and eight variables observed directly (CPL, SCL, CL, FPL, FCC, SES, TPL, and TSL). The FPL and TPL were exogenous latent variables because they ‘caused’

fluctuations in the values of CPL. Observed variables CPL, SCL, and CL were considered to measure CPL. To measure FPL, we considered FPL, FCC, and SES, and to measure TPL, we considered TPL and TSL. An error term (for example, eCPL) was associated with each observed variable. Residual terms are errors in the prediction of endogenous factors (eCPL) from the exogenous factors (eFPL, eTPL).

The contrast between the hypotheses in the model shows an acceptable adjustment of the model (Chi-square<sub>15gl</sub>=30.555,  $p=0.010$ ; RMSEA=0.038; GFI=0.990 y AGFI=0.975). However, when analysing residuals, we observed the imbalance in some predictions, with standardised residual covariance values above 2.58. Moreover, observations farthest from the centroid were examined using Mahalanobis’ d-square. Using both indicators, we proceeded to eliminate the highest 75 values in that statistic. The results obtained in the new model indicated a proper adjustment of the defined regression model. Furthermore, the standardised residual covariance values obtained were lower than 2.58; values  $>2.58$  are considered to be large (Byrne, 2010, p. 86). Absolute Fit Indexes were Chi-square<sub>16gl</sub>=31.320,  $p=0.012$ , and Goodness-of-Fit Indexes (GIF and AGFI) were close to 1.0. The Root Mean Square Residual (RMR) and the Root Mean Square Error of Approximation (RMSEA) had values close to 0.0. The Incremental Fit Index (NFI, TLI, CFI, IFI) had values greater than 0.90 (see Table 6).

Table 6. Goodness-of-Fit indexes of the Model

Absolute Fit Indexes		Incremental Fit Indexes	
GFI <sup>a</sup>	0.990	NFI <sup>e</sup>	0.936
AGFI <sup>b</sup>	0.976	TLI <sup>f</sup>	0.942
RMR <sup>c</sup>	0.021	CFI <sup>g</sup>	0.967
RMSEA <sup>d</sup>	0.036	IFI <sup>h</sup>	0.967

Note:

<sup>a</sup>GFI: Goodness of Fit Index  
<sup>b</sup>AGFI: Adjusted Goodness of Fit Index  
<sup>c</sup>RMR: Root Mean Square Residual  
<sup>d</sup>RMSEA: Root Mean Square Error of Approximation

<sup>e</sup>NFI: Normed Fit Index  
<sup>f</sup>TLI: Tucker-Lewis Coefficient  
<sup>g</sup>CFI: Comparative Fit Index  
<sup>h</sup>IFI: Incremental Fit Index

The estimations made by the explained variance model in the observed variables indicate that the TPL (*Square Multiple Correlation*= 0.924, henceforth SMC) and FPL (SMC=0.738) variables had a better prediction. In this case, the items that measured the TPL explain the 92.4% of the variance in this dimension. Similarly, 73.8% of the variance in the families' *Personal literacy* was accounted for by the items that constituted it.

Children's literacy practices had a value of SMC=0.355, which indicates that 35.5% of the variance observed in this factor was accounted for by the predictors. Teachers' literacy practices (TPL) constituted the best predictor of children's literacy practices (CLP) with a Standardised Regression Weight (SRW) of 0.507, above families' literacy practices (FLP), with a SRW of 0.312 (see Figure 3)

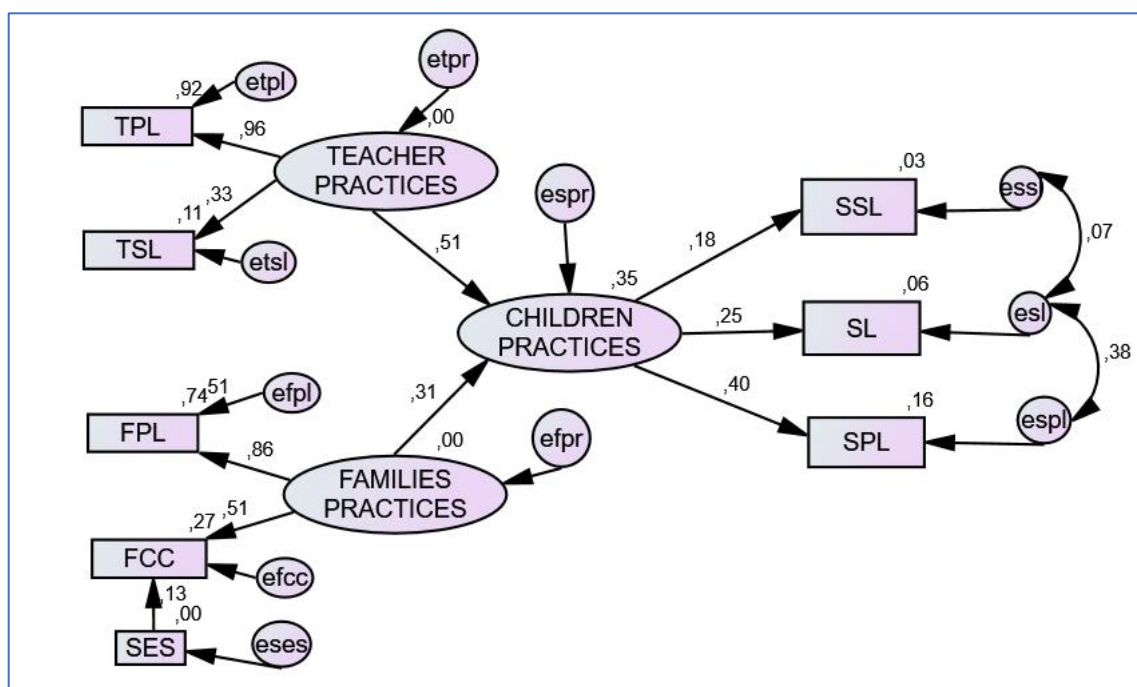
Table 7. Standardised Regression Weights

Observed variables	Latent variables	Estimate
CHILDREN'S_PRACTICES	<--- TEACHERS'_PRACTICES	0.507
CHILDREN'S_PRACTICES	<--- FAMILIES'_PRACTICES	0.312
TPL	<--- TEACHERS'_PRACTICES	0.961
TS	<--- TEACHERS'_PRACTICES	0.329
CL	<--- CHILDREN'S_PRACTICES	0.249
CPL	<--- CHILDREN'S_PRACTICES	0.402
FPL	<--- FAMILIES'_PRACTICES	0.859
FCC	<--- FAMILIES'_PRACTICES	0.508
SS	<--- CHILDREN'S_PRACTICES	0.178
FCC	<--- SES	0.129

Standardised Regression Weights for latent variables onto an observed variable show that observed variables best explained by correspondent latent variables were those related to personal literacy practices (TPL=0.961, FPL=0.859, and CPL=0.402).

Teachers' and students' *Culture of Instruction* was moderately explained by literacy practices (TCI=0.329, SCI=0,178). The 50.8% of the variance in FCC was explained by the families' literacy practices. The FCC was poorly explained by SES.

Figure 3. Children's literacy structural equation model





### *The integration of QUANT → qual causal inferences*

The literacy practices represented in the SEM and in the causal-inferential analysis of the qualitative analysis highlight some common findings. Students' practices were predicted by the teachers' and the families' practices, both in the SEM and in the CQA. First, the teachers' personal literacy practices ( $R_{fs}=0.507$ ) accounted for the type of instructional practices that the children received in the classroom (Table 5). These practices entailed eminently print literacy as Martina's teacher (School 1) pointed out in the following quotation:

I always work with reading and writing on paper; I seldom use digital media, to be honest. I feel more comfortable with paper-based teaching. [...] Sometimes, I do not even want to get on the Internet, the things that are written there are terrible. On the Internet, there are a great deal of typos, orthographic errors, stylistic errors, etc. This is why I personally and professionally do not think that digital media are benefiting literacy processes, and I always insist on it with the families (interview with Martina's teacher, 28/06/17).

Martina's literacy practices were framed within the social value that her teacher gave to literacy. This social value was positive in relation to print literacy; and it was negative when literacy developed through the interaction with digital media:

I always read and write on paper. I like going through everything that we have seen at school, and then, doing all my homework. That is the first thing I do. Moreover, I keep improving my handwriting by writing on paper. My handwriting is getting better and better; but this is not possible on the computer. [...] Teachers tell us at school: 'Read preferably books, please'. Besides, we attend talks where we are told about the

negative effects of the media and social networks. We are very well informed. Our teachers insist a lot on this (interview with Martina, 14/06/17).

Second, the literacy practices of the families predict, to a certain extent, the practices developed by children according to the SEM ( $R_{fs}=0.312$ ) and, to a greater extent, according to the CQA. Students' personal literacy practices, especially those related to digital literacy, demonstrate a clear relationship of dependence with the practices developed in the home (see Table 5). The qualitative data revealed this relationship in a clearer way. For instance, Cloe was a girl who went to School #1 and her teacher was the same as Martina's. Cloe's family gave positive social value to the use of literacy digital media. The results obtained show that Cloe's mother, without questioning the role of the school, was a firm defender of literacy based on digital media:

I am used to writing mainly on WhatsApp to chat with my friends; I usually read news and share quotes on Facebook... On Instagram, more of the same thing, etc. At home, there are a few books, not many, because we are more into mobile phones, tablets, and all that stuff [...]. I think the Internet offers a great opportunity to look for information, it can also help improve spelling. They can find further and more updated information on the Internet. I do not think writing on social networks is harmful to them, although I always check everything she does when she is on Instagram" (interview with Cloe's mother, 18/09/17).

Cloe's literacy practices reflect the positive value given to the use of digital media. Like her mother, Cloe used mobile devices in her personal literacy, and defended the view of incorporating these media into the school:

When I wake up in the morning, I take my phone to check if I have received something, be it on WhatsApp or

Instagram. We never use computers at school; we only read and write on paper. I would like to use computers or tablets in the classroom, although I also like writing on paper (interview with Cloe, 15/10/17).

Children’s literacy practices, which reflect the varying social value that the families gave to literacy, developed independently from the SES. The type of cultural consumption done by families and children was related to the

personal literacy practices developed in the home. Table 8 shows that the SES did not determine the type of consumption. All the homes had access to the Internet and paid TV channels; the number of books in the home varied within the same SES (e.g. see Martina and Cloe) and it was not related to SES (e.g. see Martina and Damián). The number of laptops, tablets, game consoles, televisions, etc., was similar across the different SES levels.

Table 8. Material and digital resources in the home belonging to cultural consumption

Cases			Laptop	Tablet	Mobile	TV	Book	Console	Video-game
High SES	Martina (3 <sub>NPH</sub> )	Access to the Internet	1	1	3	3	25	0	0
	Cloe (3 <sub>NPH</sub> )		1	0	3	3	9	1	4
Medium SES	Roberto (4 <sub>NPH</sub> )	and payment	1	1	2	2	60	1	6
	Amaya (4 <sub>NPH</sub> )		1	0	3	3	6	1	6
Low SES	Damián (4 <sub>NPH</sub> )	for TV	1	1	3	2	30	1	8
	Hiba (6 <sub>NPH</sub> )	channels	1	0	6	2	6	1	11

Note: NPH = Number of people in the home

The analysis of the quantitative data showed no differences regarding the number of digital and non-digital resources that the families had. Nevertheless, the analysis of qualitative data showed that the families and the students differed regarding the social value they gave to the different material and digital resources as well as their use. The digital literacy practices developed by the children were fundamentally related to the social value that their families gave to these practices.

## Discussion and conclusions

The interpretation of a complex phenomenon such as literacy in which different agents intervene within and outside the school (Gee, 2015) acquires a new perspective in the integration of quantitative and qualitative approaches. The integration carried out in this study allowed us to understand the existing relationships among the variables that intervene in literacy and to establish causal inferences based on quantitative and qualitative data. The first aim of this study was to integrate students’, families’, and teachers’ perspectives on literacy. The main challenge we faced in achieving this aim was to find out which data obtained through different methods

could be interpreted together in a significant way.

The design of our study implemented integration by taking into account several criteria (Fielding, 2012; Nastasi, Hitchcock, & Brown, 2010). The first criterion taken into account was the theoretical perspective of Literacy Studies. The *QUANT*→*qual* design used takes this theoretical perspective as a reference, in such a way that both the construction of the self-report questionnaires (*QUANT* Component) and the different procedures used in the *qual* Component were based on ethnographic research as proposed by Bloome (2012), Heath and Street (2008), and Tusting and Barton (2003). The second criterion was sampling integration. The cases selected for the *qual* Component were chosen from the sample of the *QUANT* Component. The third criterion was the priority of the *qual* Component over the *QUANT* Component in the interpretation of data. Literacy studies that address literacy from a sociocultural approach preferably use a qualitative methodology (e.g. Burnett & Merchant, 2018; Escoot & Pahl, 2017; Gillen & Kucirkova, 2018; Hackett, 2017). In our study, the data obtained in the *qual* Component provide a thick description of

the literacy practices. The analytical density provided by the CQA, through this type of description, allowed us to refine the interpretation of causal inferences obtained in the SEM.

The second aim of our study was to establish causal inferences between various types of literacy as a social practice of children in their personal and school spaces. This aim was achieved through the integration of quantitative and qualitative data.

### *QUAN → qual Integration*

The SEMs have become ‘a core method for assessing hypothesised causal relationships in the social sciences’ (Barringer, Eliason, & Leahey, 2013, p.15). One of their main advantages is that they allow the construction of models in which several paths that lead to a result or effect are identified. The SEMs break down the hypothesised causal factors into their direct or indirect components, through the analysis of reciprocal effects observed in the data. In our study of literacy practices, the use of the SEMs facilitated the comprehension of causal chains between latent variables (CHILDREN’S PRACTICES) and observed variables (CCC, CL, CPL). The main causal inference determines that TEACHERS’ PRACTICES (TPL and TSL) explain their students’ literacy practices (CPL and SCL).

In our study, the CQA establishes causal inferences that partially confirm the SEM’s results. The teachers’ literacy practices determine children’s practices. Thus, literacy as a social practice assumes that the school space has a relevant role in children’s development, at least in the domain of print literacy (Moreno-Morilla, Guzmán-Simón, & García-Jiménez, 2017). Nevertheless, this influence of teachers on children’s literacy must be interpreted on the basis of the personal literacy practices developed in the home (Moreno-Morilla, Guzmán-Simón, & García-Jiménez, 2019).

The use of the SEMs is controversial to the extent that it is used to prove a causal relationship between the families’ and the

teachers’ literacy practices, on the one hand, and the students’ literacy practices, on the other hand. The SEMs allowed us to formalise a model that collects the different causal chains established as hypotheses in our study to explain literacy. From this analysis, we confirmed the higher capacity of causal explanation of children’s practices on the basis of their teachers’ practices (as opposed to those of the families). The estimation procedures allow ‘to eliminate’ certain factors from the list of hypothesised causes (Barringer, Eliason, & Leahey, 2013). In our study, the SEM model allowed eliminating the relationship between students’ and teachers’ personal and instructional literacy practices with school ownership.

The comparative analysis of the qualitative data (CQA) reinforces the counterfactual strategy provided by the SEMs. Researchers have employed comparison strategies between cases to draw the differences (bottom-up) and common elements (top-down) (Teddlie & Tashakkori, 2010). In our study, the CQA has challenged the relationship between the SES and the families’ and the students’ literacy practices. In addition, the CQA stressed the relationship between the literacy practices of the families and their children’s, thus reducing the effect granted to school literacy practices. The CQA reinforced the causal relationship between children’s practices and families’ practices, since these data underscore the social practice nature of literacy and the way in which these practices take on certain social values according to the families’ literacy practices. The CQA allowed us to examine possible causal inferences through the reflections in the interviews, the observations undertaken by the researchers in the different spaces, and the drawings and mappings made by the participants.

### *QUAN → qual diffraction*

The CQA findings present a perspective that differs in some respects from those obtained in the SEM. The use of mixed methods generates diffraction in the interpretations obtained from the quantitative and the qualitative

perspectives. The SEM granted the SES little capacity to explain children's literacy practices. In contrast, from the CQA, children's literacy practices are interpreted on the basis of the literacy practices of families with different SESes. The cases analysed in the CQA demonstrate that families within the same school and who share the same SES develop different literacy practices. The SEM gives teachers' literacy practices a higher capacity to explain children's practices than the one given to families. However, the CQA accounts for the differences in the children's literacy practices, preferably, on the basis of the social values provided by the families. Moreover, the SEM has shown a relationship between the cultural consumption of the families and the SES. Nevertheless, the CQA revealed that the consumption patterns of material and digital resources in the home are similar across all the SES levels. The use of these resources can be explained on the basis of the different social values given to literacy in the families, independently from their SES.

### **Limitations**

The integration of quantitative and qualitative data poses some limitations, which are derived from the very nature of the data. The *QUANT* Component relies on the use of discontinuous data obtained from a Likert scale, which refer to the literacy events carried out by the subjects. Conversely, the *qual* Component uses polysemic data, which are obtained from very diverse sources (photographs, drawings, mappings, audio and video recordings, etc.), and which demonstrate the social value given to literacy practices. The interpretation of the quantitative data has been situated at the level of statistical decision-making, whereas the interpretation of qualitative data has followed a critical discourse analysis approach. The integration between the two perspectives results in contradictions in the interpretation of the obtained results. These contradictions entail a new challenge in literacy research and warn about the complexity of this topic. Diffraction

analysis could be an alternative to address issues such as literacy through mixed methods.

Second, the establishment of causal inferences without using experimental designs raises controversy in the social sciences domain. The use of structural equation methods has been considered an acceptable alternative given the impossibility to address particular problems using experiments, as is the case with literacy. The use of CQA as a strategy to establish casual inferences has had a limited application in qualitative research. Consequently, the combination of SEM and CQA to obtain causal inferences causes some uncertainty. Our research has tried to illustrate the way in which causal inferences could be established by integrating the results obtained through both methodologies.

### **Conclusions**

This study highlights the necessity to study the processes of integration and diffraction that establish causal inferences in depth. The convergence of two different approaches to construct causal inferences is a theoretical and methodological challenge at present. The complexity of the set-out aims justifies that this research has explored new methodological ways that allow studying literacy in depth.

The construction of causal inferences through mixed research methods requires quantitative and qualitative data to be compared and integrated in order to provide answers to each of the research questions. Our research findings compare and integrate the causal explanations offered by the SEM and the CQA. This comparison allows us to establish similarities and differences between the results using both procedures (Hathcoat & Meixner, 2017).

The complexity of literacy processes in current society calls for new approaches based on mixed methods that do not limit themselves to describing literacy practices, but that explore the causal relationships between these practices and other economic, social, cultural, and personal variables.



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